



MEETING OF THE  
TOWN OF SUNDRE  
MUNICIPAL COUNCIL

Monday,  
November 14, 2022  
6:00 p.m.

PUBLIC HEARING 20221114

BYLAW 2022-08  
Disposition of Municipal Reserve

**PUBLIC HEARING 20221114**  
**AGENDA**

November 14, 2022  
6:00 p.m.  
Sundre Municipal Council Chambers

1. Call to Order
2. Purpose of Bylaw 2022-08
3. Confirmation of Notices
4. Development Authority's Report
5. Council Questions to the Development Authority
6. Public Communication (letters/emails)
7. Those in Favour of the Bylaw
8. Those Opposed to the Bylaw
9. Any other person(s) deemed to be affected by the Bylaw
10. Development Officers closing statements?
11. Further questions for the Development Authority
12. Adjournment of the Public Hearing



**403.638.3551**  
**717 Main Avenue West**

E-mail: [townmail@sundre.com](mailto:townmail@sundre.com) • Web site: [www.sundre.com](http://www.sundre.com)

Fax 403.638.2100

Arena 403.638.3177

AquaPlex 403.638.9370

GNP/FCSS 403.638.1011

Sundre Library 403.638.4000

## COUNCIL MEETINGS

Tuesday, November 1st, 2022 • 6:00pm

Monday, November 14th, 2022 • 6:00pm

Monday, November 28th, 2022 • 6:00pm

## MEET AND GREET WITH THE MAYOR

Mayor Warnock invites you to meet with him to discuss any matters of concern or ideas you may have for the Town of Sundre. Appointments will be available for individual, one-on-one, discussion. COVID regulations will be in effect. Please call Betty Ann at 403-638-3551 ext. 102, or email at [bettyann.f@sundre.com](mailto:bettyann.f@sundre.com) to schedule an appointment.

## SUNDRE ARENA

Public Sticks n' Pucks – Tuesday and Thursday 3:00pm to 5:00pm  
 Public Skating – Friday 4:30pm to 6:45pm  
 Additional times will be posted on the website "Upcoming Events"

## PUBLIC HEARING 20221114 BYLAW NO. 2022-08

A Public Hearing pursuant to Sections 230 and 606 of the *Municipal Government Act*, R.S.A. 2000, Chapter M-26, as amended, and Town of Sundre Council Procedural Bylaw 2019-01 on Bylaw 2022-08 will be held on Monday, November 14, 2022, at 6:00 p.m. in the Town of Sundre Council Chambers.

**Proposal:** The disposition and transfer of 0.049 hectares of Municipal Reserve, Lot 49MR, Plan 891 092, along the southeast corner at the intersection of Highway 27 and Range Road 54 to construct a highway roundabout.

A copy of the proposed Bylaw may be inspected by the public during regular office hours, 8:00 am to 4:00 pm, Monday to Friday at the Town Office (717 Main Avenue W.) or can be found on the Town's website ([www.sundre.com](http://www.sundre.com)). Please contact the Town Office if you would like an opportunity to review and provide input on the proposed amendments prior to the Public Hearing.

Any person who claims to be affected by the Bylaw may present suggestions or concerns by making a submission to the Public Hearing. Written submissions to the Public Hearing or the name of any person(s) wishing to make an oral presentation at the Public Hearing must be received by the Planning and Development Department prior to 12:00 noon on Wednesday November as outlined in Bylaw No. 2019-01. If your written submission is not received by this time, please provide fifteen (15) copies for distribution at the Public Hearing. Each person or group representative, wishing to address Council at the Public Hearing shall complete their verbal presentation within five (5) minutes.

Please note that written submissions will become public documents once submitted to the Town, unless otherwise requested.

Date of Publication:  
 October 25, November 1, and  
 November 8, 2022.



**GARBAGE THURSDAY COMPOST THURSDAY RECYCLE THURSDAY**  
**NOVEMBER 3 NOVEMBER 10 NOVEMBER 17**

Check out our web site [www.sundre.com](http://www.sundre.com) for current information

## ATTENTION RESIDENTS

For any after-hour emergencies involving gas, water & sewer please call 403-638-7350

## AVOID FROZEN PIPES



The Town would like to remind all homeowners that they are responsible for ensuring their water lines and water meters do not freeze. For those living in mobile homes, please ensure you have heat tape or some sort of heating system near the exposed water

pipes. It is best to attempt to use your water daily by running your taps, even for a bit. If you're going to be away from your home, have someone check it daily. This is often a requirement by your insurance company and will assist in mitigating frozen sewer and waterlines. For more advice or details, feel free to contact the Town Office.

## OPERATIONS DEPARTMENT - GAS METERS

The Town of Sundre gas department is continuously changing out residential and business meters. On residential metres there is no interruption to gas service, and it is a simple ten-minute change out. While our operators will attempt to knock on the doors, in the event that there is no answer, they will continue to proceed with the meter change out. Yards with locked gates and/or dogs in the yard will be contacted to set up an appointment.

Thank you for your cooperation.

## SUNDRE ARENA ADVERTISING

Advertising opportunity in the Arena on the North and South Wall, please contact Community Services at 403-638-2042 to discuss location options.

Arena Wall Sign: 4' x 8', landscape orientation, \$195.00 per year plus GST

## CAREER OPPORTUNITY

A career opportunity awaits you in the picturesque and welcoming community of Sundre! The Town is a progressive community that fosters economic diversity and year-round tourism, we take pride in being forward-thinking and growing a prosperous and quality environment for its residents, visitors, and businesses.

We are hiring for the following position:

**Director of Infrastructure** Competition 2022-008  
**Community Services Assistant** Competition 2022-009

Learn more about our municipality by visiting our website [www.sundre.com](http://www.sundre.com). For a full job ad, please visit the "Careers" section of our website.

Please submit your resumé and a covering letter quoting Competition Number to:



**Human Resources**  
 Town of Sundre  
 717 Main Avenue West  
 PO Box 420, Sundre, AB. T0M 1X0  
 Email: [hr@sundre.com](mailto:hr@sundre.com)  
 Fax: 403.638.2100

Posting will remain open until suitable candidates are found. We thank all applicants in advance, but only those applicants selected for interviews will be contacted.



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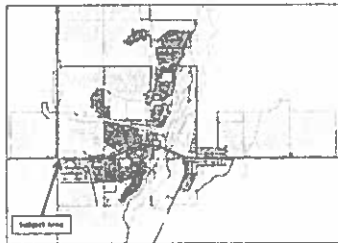
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**RECYCLE THURSDAY   GARBAGE THURSDAY   COMPOST THURSDAY**  
**OCTOBER 27   NOVEMBER 3   NOVEMBER 10**

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daily. This is often a requirement by your insurance company and will assist in mitigating frozen sewer and waterlines. For more advice or details, feel free to contact the Town Office.

## KIDS HALLOWEEN PUMPKIN CARVING

Sundre Fire Hall  
 Wed October 26

5:00pm - 7:30pm



SPONSORED BY



## OPERATIONS DEPARTMENT - GAS METERS

The Town of Sundre gas department is continuing their work in changing out gas meters that require recertifying, as required by Measurement Canada. Staff in blue vests will be entering yards to complete the changeout. Most meter services are built with system bypass so there is no need for re-lighting of appliances. Attempts will be made to knock on doors to advise of the work, if there is no answer, they will continue to complete the task. Those with dogs in yards will be contacted for appointments as well as locked gate accesses. If there are concerns with this process, please contact the Town Office. Thank you for your assistance.

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**Director of Infrastructure      Competition 2022-008**

Learn more about our municipality by visiting our website [www.sundre.com](http://www.sundre.com). For a full job ad, please visit the "Careers" section of our website.

Please submit your resumé and a covering letter quoting Competition Number to:



Human Resources  
 Town of Sundre  
 717 Main Avenue West  
 PO Box 420, Sundre, AB. T0M 1X0  
 Email: [hr@sundre.com](mailto:hr@sundre.com) | Fax: 403.638.2100

Posting will remain open until suitable candidates are found. We thank all applicants in advance, but only those applicants selected for interviews will be contacted.

**TOWN OF SUNDRE  
BYLAW NO. 2022-08**

**A BYLAW OF THE TOWN OF SUNDRE TO DISPOSE AND TRANSFER A PORTION OF A MUNICIPAL RESERVE PARCEL IN ACCORDANCE WITH THE *MUNICIPAL GOVERNMENT ACT*.**

**WHEREAS**, pursuant to section 675(1)(a) of the *Municipal Government Act*, R.S.A., 2000, Chapter M-26, as amended from time to time, a municipal council may direct a designated officer to notify the Registrar that the provisions of this Division have been complied with and request the Registrar to remove a designation of municipal reserve;

**AND WHEREAS**, the lands hereafter described are no longer required for the purpose of municipal reserve, and

**NOW THEREFORE** the Council of the Town of Sundre, in the Province of Alberta, enacts as follows:

1. THAT this Bylaw shall be known as Bylaw No. 2022-08;
2. THAT a portion Municipal Reserve land described as Plan 891 092, Lot 49MR as illustrated on the plan attached herein as Schedule "A", containing 0.049 hectares more or less, be removed; and
3. THAT the portion of Plan 891 092 lying within Lot 49MR; containing 0.049 hectares more or less be transferred to His Majesty the King in the Right of Alberta, as represented by the Minister of Alberta Infrastructure, for the construction of a public road along Highway 27.

READ A FIRST TIME this 17<sup>th</sup> day of October 2022; Motion No. 280-17-10-22

PUBLIC HEARING HELD this 14<sup>th</sup> day of November 2022;

READ A SECOND TIME this \_\_\_\_\_ day of \_\_\_\_\_, 2022; Motion No. \_\_\_\_\_

READ A THIRD AND FINAL TIME this \_\_\_\_\_ day of \_\_\_\_\_, 2022; Motion No. \_\_\_\_\_

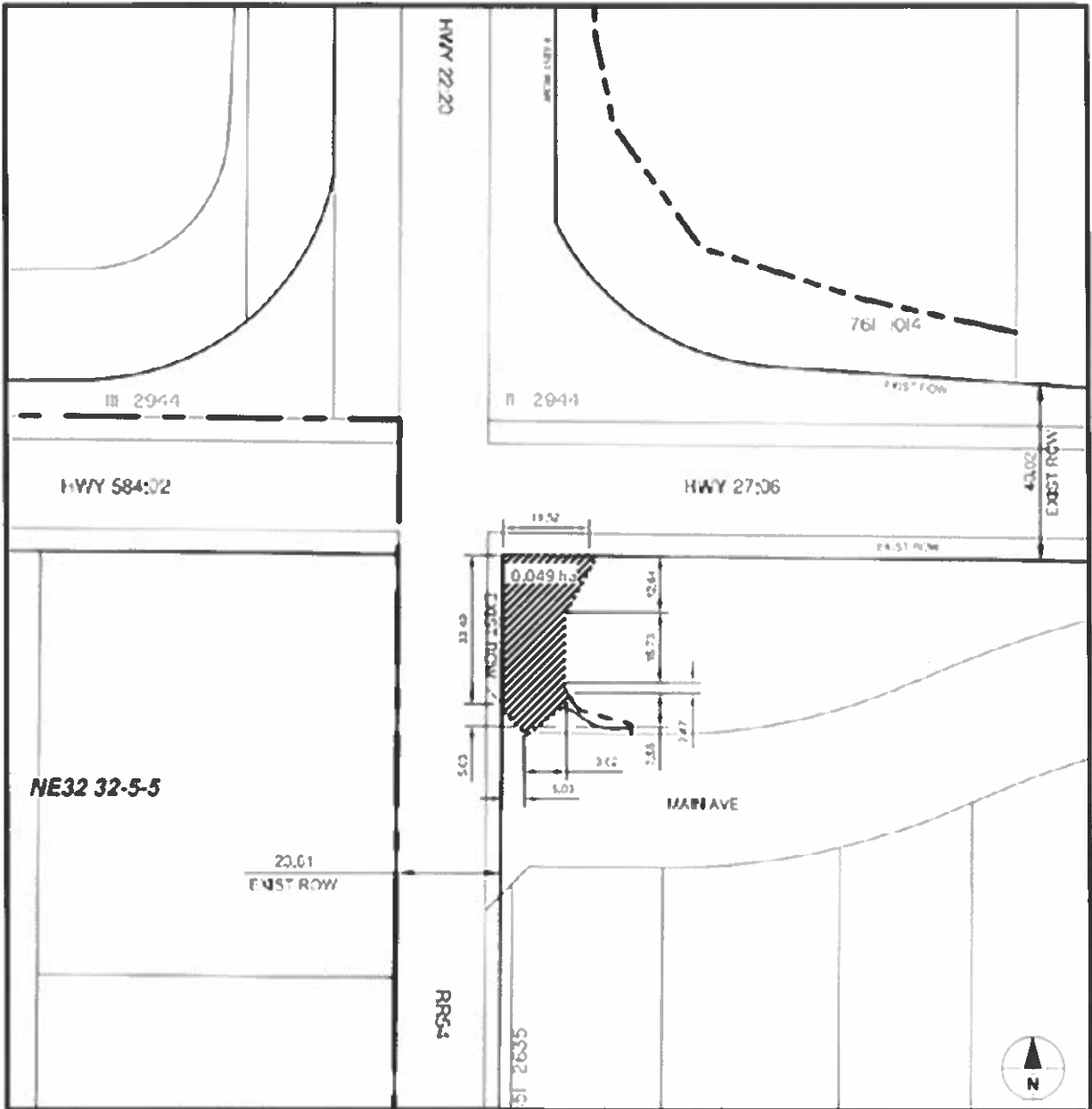
\_\_\_\_\_  
MAYOR, Richard Warnock

\_\_\_\_\_  
CHIEF ADMINISTRATIVE OFFICER, Linda Nelson

Town of Sundre

Bylaw 2022-08

Schedule "A"



Municipal Reserve to be disposed and transfered

