

**SUNDRE MUNICIPAL PLANNING COMMISSION  
MONDAY, JANUARY 21<sup>st</sup>, 2008, AT 7:00 PM IN THE TOWN OFFICE**

**AGENDA**

- (1) Call to Order:**
- (2) Adoption of Agenda:**
- (3) Adoption of supplementary Agenda:**

- (4) Adoption of Minutes:**

Minutes of the December 3<sup>rd</sup>, 2007 regular meeting.

- (5) Development Applications:**

**Development Application No. 2007145**

Sundre Rodeo and Race Association  
Block 2, Plan 8611359  
410 – 2<sup>nd</sup> Ave. N.W.

125' X 250' Indoor Riding Arena with a 10' X 250' & 10' X 63' Shelter for a run back and a 50' X 50' warm up area, Riding Arena will include a kitchen, washrooms, offices, viewing area and wash rack.

**Development Application No. 2007149**

Sundre United Church  
Lot 1 & 2, Block A, Plan 7447ER  
118 Centre Street North

Install a 6' X 6.6' Freestanding Sign

**Development Application No. 2007150**

Habitat for Humanity - Robert Sawatzky  
Lot 49, Block 15, Plan 9912954  
1201 – 1<sup>st</sup> Street N.E.

10' X 12' Shed

**For information only.** Approved by Development Officer J. Whitesell.

**Development Application No. 2008001**

Read – it – Books – Al Newton  
Block 2, Plan 1347GF  
Bay #4, 200 Main Ave. West

Existing Commercial Business in a Commercial lease space, moving from Bay #6 to Bay #4. Buy – Sell – Trade Used Books and Collectables

**Development Application No. 2008002**

Carol Van Skiver  
Lot N ½ of B, Plan 2088FF  
1027 – 1<sup>st</sup> Ave. N.E.

Basement Renovations

**For information only.** Approved by Development Officer J. Whitesell.

**Development Application No. 2008003**

Paul Shippy  
Lot 10, Block 8, Plan 7546JK  
601 – 2<sup>nd</sup> Street N.E.

Basement Renovations

**For information only.** Approved by Development Officer J. Whitesell.

**(6) Mountain View County:**

**(a) Application Referral's:**

**(1) Arowen Campground Ltd.**

NE 19-32-5-W5M  
File No. DP 07-146

288 ft<sup>2</sup> shed

The previous item is received for information only. Approved by Development Officer John Whitesell. Mountain View County has been advised that the Town of Sundre does not have any objections or concerns with the above mentioned Application Referral provided that it is in compliance with the Urban Fringe Area Development Agreement and any applicable Area Structure Plan.

**(2) Campkin Brothers Trucking Ltd.**

NW 32-32-5-W5M; Plan 9010089, Lot 2  
File No. DP 07-170

Addition to shop and Temporary office to become permanent.

**(3) Sundre Forest Products**

NW 31-32-5-W5M  
File No. DP 07-155

CCA treatment Plant.

The previous 2 items are received for information only. Development Officer John Whitesell has advised Mountain View County of the Town's concerns. See attached memos.

**(7) Other Business:**

Process of reviewing County referral's

**(8) Adjournment:**